

public in accordance with the provisions of 5 U.S.C. § 552, will be available for inspection and copying at the Commission's Public Reference Section, 450 Fifth Street NW., Washington, D.C. 20549. Copies of such filing also will be available for inspection and copying at the principal office of the American Stock Exchange. All submissions should refer to File No. SR-Amex-95-46 and should be submitted by January 4, 1996.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>4</sup>

[FR Doc. 95-30492 Filed 12-13-95; 8:45 am]  
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[File No. 500-1]

### In the Matter of Environmental Chemicals Group, Inc.; Order Suspending Trading

December 12, 1995.

It appears to the Securities and Exchange Commission that questions have been raised about the adequacy and accuracy of publicly-disseminated information about Environmental Chemicals Group, Inc. concerning, among other things, its product lines, business prospects and relationships, and the assets recorded on its financial statements.

The Commission is of the opinion that the public interest and the protection of investors require a suspension of trading in the securities of Environmental Chemicals Group, Inc.

Therefore, it is ordered, pursuant to Section 12(k) of the Securities Exchange Act of 1934, that trading in the securities of Environmental Chemicals Group, Inc. is suspended for the period commencing 9:00 a.m. (EST) on December 12, 1995 and terminating on 11:59 p.m. (EST) on December 26, 1995.

By the Commission.

Jonathan G. Katz,  
Secretary.

[FR Doc. 95-30563 Filed 12-12-95; 8:45 am]  
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### SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster Loan Area #2811; Amendment #2]

#### U.S. Territory of the Virgin Islands; Declaration of Disaster Loan Area

The above numbered Declaration is hereby amended, effective November 14, 1995 to extend the termination date for filing applications for physical

damage until December 15, 1995. The termination date for economic injury remains the same, June 17, 1995, at the previously designated location.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: December 7, 1995.

Bernard Kulik,

*Associate Administrator for Disaster Assistance.*

[FR Doc. 95-30448 Filed 12-13-95; 8:45 am]

BILLING CODE 8025-01-P

[Declaration of Disaster Loan Area #2813; Amendment #2]

#### Florida; Declaration of Disaster Loan Area

The above numbered Declaration is hereby amended on November 14 and November 28, 1995, respectively, to close the incident period for Lee and Collier Counties effective October 31, 1995; and to extend the deadline for filing applications for physical damage until December 26, 1995. All other information remains the same; i.e., the termination date for filing applications for economic injury, the deadline is July 5, 1996.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: December 7, 1995.

Bernard Kulik,

*Associate Administrator for Disaster Assistance.*

[FR Doc. 95-30447 Filed 12-13-95; 8:45 am]

BILLING CODE 8025-01-P

### DEPARTMENT OF STATE

[Public Notice No. 2303]

#### Shipping Coordinating Committee, Subcommittee on Safety of Life at Sea, Working Group on Radiocommunications and Search and Rescue; Notice of Meetings

The Working Group on Radiocommunications and Search and Rescue of the Subcommittee on Safety of Life at Sea will conduct open meetings at 9:30 am on Thursday, January 18, and Wednesday, February 14, 1996. These meetings will be held in the Department of Transportation Headquarters Building, 400 Seventh Street SW., Washington, DC 20950. The purpose of these meetings is to discuss the papers received and the draft U.S. positions in preparation for the 1st Session of the International Maritime Organization (IMO) Subcommittee on Radiocommunications and Search and Rescue which is scheduled for February

19, 1996, at the IMO headquarters in London, England.

Among other things, the items of particular interest are:

—The implementation of the Global Maritime Distress and Safety Systems (GMDSS).

—Maritime Search and Rescue matters.

Further information, including meeting agendas, minutes, and input papers, can be obtained from the Coast Guard Navigation Information Center computer bulletin board, accessible by modem by dialing: (703) 313-5910. The computer is also accessible through Internet by entering: "http://www.navcen.uscg.mil."

Members of the public may attend these meetings up to the seating capacity of the rooms. Interested persons may seek information, including meeting room numbers, by writing: Mr. Ronald J. Grandmaison, U.S. Coast Guard Headquarters, Commandant (G-TTM), Room 6306, 2100 Second Street SW., Washington, DC 20593-0001, by calling: (202) 267-1389, or by sending Internet electronic mail to: cgcomms/g-t@cgsmt.p.comdt.uscg.mil.

Dated: December 6, 1995.

Charles A. Mast,

*Chairman, Shipping Coordinating Committee.*

[FR Doc. 95-30473 Filed 12-13-95; 8:45 am]

BILLING CODE 4710-07-M

### STATE JUSTICE INSTITUTE

#### Grant Guideline

AGENCY: State Justice Institute.

ACTION: Final Grant Guideline.

SUMMARY: This Guideline sets forth the administrative, programmatic, and financial requirements attendant to Fiscal Year 1996 State Justice Institute grants, cooperative agreements, and contracts.

EFFECTIVE DATE: December 14, 1995.

#### FOR FURTHER INFORMATION CONTACT:

David I. Tevelin, Executive Director, or Richard Van Duizend, Deputy Director, State Justice Institute, 1650 King St. (Suite 600), Alexandria, VA 22314, (703) 684-6100.

SUPPLEMENTARY INFORMATION: Pursuant to the State Justice Institute Act of 1984, 42 U.S.C. 10701, et seq., as amended, the Institute is authorized to award grants, cooperative agreements, and contracts to State and local courts, nonprofit organizations, and others for the purpose of improving the administration of justice in the State courts of the United States.

<sup>4</sup> 17 C.F.R. 200.30-3(a)(912).